

SOCIETY OF AMERICAN MILITARY ENGINEERS  
KITTYHAWK POST

**EXECUTIVE BOARD MEETING MINUTES**

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**DATE OF MEETING:** 03 August 2017; 11:30 AM – 12:55 PM

**LOCATION:** Woolpert Offices, 4454 Idea Center Blvd, Beavercreek, OH

**SUBMITTED BY:** Chris Scannell, Secretary

**ATTENDANCE:** See attached roster

**NEXT BOARD MEETING:** 07 September 2017; 11:30 AM – 1:00 PM (First Thursday)

Call in Number (605) 468-8032 Host Access Code: 722792\* Participant Access Code: 722792#  
NOTE: THIS IS A NEW NUMBER FROM PREVIOUS MONTHS.

**MONTHLY GENERAL**

**MEMBERSHIP MEETING:** 10 August 2017  
Richard C. Holbrooke Conference Center  
(Hope Hotel, Fairborn, OH)

**ITEMS DISCUSSED:**

1. **President's Corner (Mr. Jeff Leonard)**
  - Mr. Ed Oshiba, HAF/A4C-2 Deputy Civil Engineer, has been invited to present to the post on 29 August. For additional details, see Programs discussion.
  
2. **Secretary (Maj Chris Scannell / Mr. Joe Pado/ Mr. Joe Brink / Mr. Drew Titone)**
  - The minutes from the June Board meeting were approved as presented.
  
3. **Treasurer (Mr. Pete Battaglia / Ms. Bronnie Kallas)**
  - Treasurer's Reports for July and August presented and approved (attached).

## **Committee Reports**

### **4. Membership (Mr. Joe DiMisa / Mr. Buddy Stanford)**

- The following are the current membership numbers:

03 August 2017

IM's	238
SREPS	219
Total	457
Students	16

2017 Goal – 452 (451 is threshold to be considered Large Post, so continue to recruit new members)

### **5. Sustaining Membership (Mr. Michael Chapman)**

- Searching for a company to present at the August luncheon

### **6. Programs (Mr. Amir Mott / Ms. Teri French / Ms. Nadja Turek / Mr. Jeff Leonard)**

- The proposed August Membership Luncheon agenda was reviewed (attached below).
- The September membership luncheon will be moved to August 29<sup>th</sup> in order to accommodate a presentation by Mr. Ed Oshiba, HAF/A4C-2 Deputy Civil Engineer. NOTE: Due to a scheduling conflict after Board Meeting (23 August), Col Dean Hartman replaced Mr. Oshiba as featured speaker.
- July golf outing is rescheduled to October due to inclement weather.

### **7. Education/Scholarships/Science Fairs (Mr. Tom Kolber/ Ms. Nadja Turek/ Col Paul Cotelleso)**

- 3 scholarships are to be awarded at the August membership luncheon.

### **8. Industry Affairs (Mr. Scott Porter / Mr. Ken Stegall / Mr. Joe Brink / Mr. Norm Campbell / Mr. John Koerner)**

- Planning for Industry Day is underway, with a theme of “resiliency”. Marketing materials are under development.
- 15 table sponsors are requested for the Industry Day.

### **9. Small Business (Mr. Scott Porter / Mr. Jeffery Ingram) Post Small Business Liaison Officer (Mr. Scott Porter)**

- Pittsburg will be hosting the National Small Business Conference and volunteer opportunities are available.

10. **Emergency Preparedness & Infrastructure Resilience (EP&IR) (Mr. Jon Wheeler)**
  - NSTR
  
11. **Social (Mr. Dave Perkins / Mr. Robert Blevins)**
  - Preliminary planning is underway for the holiday party. Please email any ideas to Mr. Blevins.
  
12. **Young Members (Mr. Jim Levy / Ms. Kelly Hecht / Ms. Lauren Anderson)**
  - Planning is underway for a September/October social event.
  
13. **College Outreach (Mr. Joe Piechota / Mr. Jim Levy)**
  - NSTR
  
14. **K-12 & STEM Outreach (Col Shawn Moore / Mr. Jim Levy / Mr. Chris Abell)**
  - Committee to look in to potential tie-ins with AFRL STEM activities.
  
15. **Yellow Ribbon (Ms. Marci Snyder / Mr. Buddy Stanford)**
  - NSTR
  
16. **Awards (Mr. Gordon Taylor)**
  - No Report
  
17. **Fellows (Mr. Jeff Todd)**
  - Process is ongoing to identify new Fellows nominations.
  
18. **Affiliates Societies Council (Mr. Drew Titone / Mr. Jim Ryckman)**
  - Accepting nominations for outstanding engineer scientist award.
  
19. **Communications/Public Relations (Capt Philip Ramsey / Mr. Alexander Masters / Mr. Chris Hesse)**
  - Please sent any Facebook or website updates to Capt Ramsey.

**20. Old Business:**

- Discussion of extending a field post to Cleveland was tabled until the September Board meeting.

**21. New Business:**

- A vote was held to provide funding to “operation R&R,” which will build tables and chairs for Fisher House.

**22. Post calendar is attached.**

**23. Adjourn: 12:55 PM**

Christopher M. Scannell



Secretary, Kittyhawk Post

Jeffrey L. Leonard



President, Kittyhawk Post

Updated Roster August 2017 SAME Kittyhawk Post Executive Board (note that duplicate names appear in gray)

Position	Name	Present	Phone	Absent	Phone	Organization	Email
<b>President</b>	Jeff Leonard	X			937-609-6803	AFRL/RQY	<a href="mailto:jeffrey.leonard@us.af.mil">jeffrey.leonard@us.af.mil</a>
<b>President Elect</b>	Norm Campbell		X		317-703-6875	Schneider Electric	<a href="mailto:norm.campbell@schneider-electric.com">norm.campbell@schneider-electric.com</a>
<b>Vice-President</b>	Joe DiMisa	X			937-255-6565 x3522	WPAFB - AFIT	<a href="mailto:joe.dimisa@afit.edu">joe.dimisa@afit.edu</a>
<b>Secretary</b>	Maj Chris Scannell		X		419- 206-0123	City of Columbus - DPU	<a href="mailto:christopher.m.scannell@gmail.com">christopher.m.scannell@gmail.com</a>
<b>1<sup>st</sup> Asst Secretary</b>	Joe Pado	X			937-656-0428	WPAFB - AFIMSC	<a href="mailto:joseph.pado@us.af.mil">joseph.pado@us.af.mil</a>
<b>2<sup>nd</sup> Asst Secretary</b>	Joe Brink		X		513-509-1679	Burgess & Niple	<a href="mailto:joe.brink@burgessniple.com">joe.brink@burgessniple.com</a>
<b>3<sup>rd</sup> Asst Secretary</b>	Drew Titone			X	937-901-1739	Woolpert	<a href="mailto:drew.titone@gmail.com">drew.titone@gmail.com</a>
<b>Treasurer</b>	Pete Battaglia			X	614-563-3542	LJB	<a href="mailto:PBattaglia@ljbinc.com">PBattaglia@ljbinc.com</a>
<b>Asst. Treasurer</b>	Bronnie Kallas			X	316-518-7952	Atriax Group	<a href="mailto:bronnied.kallas@atriaxgroup.com">bronnied.kallas@atriaxgroup.com</a>
<b>1st Director</b>	Ted Hecht			X	937-543-6920	Heapy Engineering	<a href="mailto:TJHecht@heapy.com">TJHecht@heapy.com</a>
<b>2nd Director</b>	Nadja Turek	X			937-830-3855	Woolpert	<a href="mailto:nadja.turek@woolpert.com">nadja.turek@woolpert.com</a>
<b>3rd Director</b>	Mike Howe			X	937-257-6214	WPAFB – 88 CEG	<a href="mailto:michael.howe.2@us.af.mil">michael.howe.2@us.af.mil</a>
<b>Programs</b>	Amir Mott	X			937-904-0987	WPAFB – 88 CEG	<a href="mailto:amir.mott@us.af.mil">amir.mott@us.af.mil</a>
<b>Co-Chair</b>	Teri French		X		937 255-5654	WPAFB - AFIT	<a href="mailto:teri.french.1@us.af.mil">teri.french.1@us.af.mil</a>
	Jeff Leonard						
	Nadja Turek						
<b>Communications</b>	Capt Philip Ramsey			X	814-207-5044	WPAFB - AFIT	<a href="mailto:philip.ramsey@afit.edu">philip.ramsey@afit.edu</a>
<b>Co-Chair</b>	Alexander Masters			X	248-878-0189	Advanced Integrated Solutions	<a href="mailto:amasters@myaisteam.com">amasters@myaisteam.com</a>
<b>Public Relations</b>	Chris Hesse			X	937-656-9103	USACE	<a href="mailto:chris.e.hesse@usace.army.mil">chris.e.hesse@usace.army.mil</a>
<b>Education</b>	Tom Kolber			X	937-531-1281	Retired	<a href="mailto:tjkolber@aol.com">tjkolber@aol.com</a>
<b>Co-Chair</b>	Nadja Turek						
<b>Co-Chair</b>	Col Paul Cotellesso			X	937-656-1478	WPAFB - AFIT	<a href="mailto:paul.cotellesso@us.af.mil">paul.cotellesso@us.af.mil</a>
	Drew Titone						
<b>Industry Affairs</b>	Scott Porter		X		614-443-1178	Dynamix Engineering, Ltd.	<a href="mailto:Sporter@dynamix-ltd.com">Sporter@dynamix-ltd.com</a>
	Joe Brink						
	Norm Campbell						
	Ken Stegall		X				<a href="mailto:kstegall@cms-corporation.com">kstegall@cms-corporation.com</a>
	John Koerner			X	937-429-9251	Retired	<a href="mailto:jabkoerner@aol.com">jabkoerner@aol.com</a>

<b>Small Business</b>	Scott Porter						
	Jeff Engram			X	614-218-7328	Tec Incorporated	<a href="mailto:jengram@tecinc1.com">jengram@tecinc1.com</a>
<b>Post Small Business Liaison Officer</b>	Scott Porter						
<b>Awards</b>	Gordon Taylor			X	937-938-3747	WPAFB – AFLCMC/WNV	<a href="mailto:gordon.taylor.5@us.af.mil">gordon.taylor.5@us.af.mil</a>
<b>Membership</b>	Joe DiMisa						
	Buddy Stanford	X					
<b>Sustaining Members</b>	Michael Chapman	X			513-841-3084	Emersion Design	<a href="mailto:michael.chapman@emersiondesign.com">michael.chapman@emersiondesign.com</a>
<b>Emergency Preparedness &amp; Infrastructure Resilience (EP&amp;IR)</b>	Jon Wheeler			X	937-239-5982	Booz Allen Hamilton	<a href="mailto:wheeler_jon@bah.com">wheeler_jon@bah.com</a>
<b>Social</b>	Dave Perkins			X	937-656-6214	WPAFB – 88 CEG	<a href="mailto:dave.perkins.2@us.af.mil">dave.perkins.2@us.af.mil</a>
Co-Chair	Robert Blevins			X	937-257-2764	88 CEG	<a href="mailto:robblevins@gmail.com">robblevins@gmail.com</a>
<b>Young Members</b>	Jim Levy	X			937-656-3381	WPAFB - 88 CEG	<a href="mailto:james.levy@us.af.mil">james.levy@us.af.mil</a>
	Kelly Hecht			X	937-307-1224	Messer Construction	<a href="mailto:khecht@messer.com">khecht@messer.com</a>
	Lauren Anderson			X	937-542-1495	Messer Construction	<a href="mailto:landerson@messer.com">landerson@messer.com</a>
<b>K-12 &amp; STEM</b>	Jim Levy						
	Chris Abell			X		Mechanical Systems of Dayton	<a href="mailto:cabell@msdinc.net">cabell@msdinc.net</a>
	Col Shawn Moore		X		937-904-0090 (W)	WPAFB – AFIMSC, Det 6	<a href="mailto:shawn.moore@us.af.mil">shawn.moore@us.af.mil</a>
<b>Affiliates Societies</b>	Drew Titone						
Co-Chair	Jim Ryckman		X		937-904-3801	WPAFB - AFLCMC/WNV	<a href="mailto:s.ryckman@us.af.mil">s.ryckman@us.af.mil</a>
<b>Yellow Ribbon</b>	Marci Snyder						
	Buddy Stanford						
<b>College Outreach</b>	Joe Piechota			X	937-904-1183	WPAFB – 88 CEG	<a href="mailto:joseph.piechota@us.af.mil">joseph.piechota@us.af.mil</a>
Co-Chair	Jim Levy						
	Dr. Tay Johannes			X	785-5654 x3539	WPAFB - AFIT	<a href="mailto:tay.johannes@afit.edu">tay.johannes@afit.edu</a>
<b>Fellows</b>	Jeffrey Todd			X	937-901-7089	AFLCMC	<a href="mailto:jeffreymtodd3@gmail.com">jeffreymtodd3@gmail.com</a>
<b>Small Business</b>	Scott Porter						
	Jeff Engram			X	614-218-7328	Tec Incorporated	<a href="mailto:jengram@tecinc1.com">jengram@tecinc1.com</a>
<b>Post Small Business</b>	Scott Porter						
<b>Awards</b>	Gordon Taylor			X	937-938-3747	WPAFB – AFLCMC/WNV	<a href="mailto:gordon.taylor.5@us.af.mil">gordon.taylor.5@us.af.mil</a>

## TREASURER'S REPORT

**July, 2017**

### **Expenses**

- Eventbrite fees \$43.12
- Eventbrite payment processing fees \$15.60
- June Lunch \$862.81
- Camper Flight reimbursement (Gaudino) \$146.60
- Stamps \$9.80
- JETC reimbursement (Joe DiMisa) \$376.26

**Total Expenses \$1,454.19**

### **Income**

- Yellow Ribbon \$66.00
- June Lunch \$617.00
- Fisher House From Eventbrite \$
- April Lewis Scholarship From Eventbrite \$

**Total Income \$683.00**

### **Anticipated**

**July 2017**

#### Expenses

- Eventbrite
- Golf Outing
- 

#### Income

- Golf Outing

### **Other Items:**

Account Balances as of 06-30-17

- WP Basic Share account \$1,131.07
- WP Checking Account \$20,021.56
- WP Money Market Fund \$61645.02
- Cash Box \$500.00

## August, 2017

### Expenses

- Eventbrite fees \$185.09
- Eventbrite payment processing fees \$188.70
- Golf Outing
  - Food \$955.00
  - Prizes/snacks \$394.20
  - Signs 32.03

**Total Expenses \$1,755.02**

### Income

- Yellow Ribbon \$
- Golf Outing
  - Sponsors \$5000.00
  - Registration \$5672.00
  - Mulligans (at door) \$430.00
  - Total \$11,102.00
- Fisher House From Eventbrite \$
- April Lewis Scholarship From Eventbrite \$

**Total Income \$11,102.00**

### Anticipated

August 2017

#### Expenses

- Eventbrite
- Lunch

#### Income

Lunch

### Other Items:

Account Balances as of 07-31-17

- WP Basic Share account \$1,131.15
- WP Checking Account \$28,677.86
- WP Money Market Fund \$61,697.90
- Cash Box \$500.00





DEDICATED TO THE NATIONAL DEFENSE

THE SOCIETY OF AMERICAN MILITARY ENGINEERS  
KITTYHAWK POST

**MEETING AGENDA**  
**SAME – Kittyhawk Post**  
**10 August 2017**  
**WPAFB Twin Base Golf Club**

**11:15** Set up laptop and projector (Amir Mott)

**11:45** Welcome to this meeting of the Society of American Military Engineers (Norm Campbell)

Pledge of Allegiance (Norm Campbell)

Invocation (Joe DiMisa)

Comments to be seated (Norm Campbell)

Recognize Distinguished Guests – Head Table (Norm Campbell)

Start releasing tables two at a time! – **12:00**

**12:05 Announcements:**

- Golf Save the Date and Refunds/Registrations (Rob Blevins)
- September Program change to August 29<sup>th</sup>; Ice-breaker social at 1630 at Packy's Sports Bar at the Hope Hotel that same evening with \$12 cover charge for all attendees for heavy appetizers plus cash bar (Norm Campbell or Amir or Teri French)
- Construction Camps (Levy)
- Industry Day (Scott Porter or Ken Stegall)
- Small Business Conference in Pittsburg in November 16-17; volunteer opportunities are available to work at the conference for free registration (Col Moore or ?)
- Volunteer opportunities on Post committees (Campbell):
  - Emergency Preparedness and Infrastructure Resilience with Jon Wheeler
  - Education Committee

- Yellow Ribbon – help making and sending care packages to deployed troops, and other related efforts

**12:20 Sustaining Member Firm Highlight (TBD):** Maybe KZF or Leidos

**12:30 Scholarship Winners:** (Drew Titone MC's, Jeff Leonard hands out the awards)

- Daniel Donnelly, General Barnes scholarship, presented by Jeff Leonard
- Ryan DiMisa, Woolpert Scholarship presented by Marci Snyder
- Jenna Demeter, Turek Family Scholarship presented by Dr. Steve Turek

**12:50 Featured Speaker:** (Norm Campbell) Lt Col Daryl Brezina

Lt Col Daryl Brezina is the Base Civil Engineer for the 121st Air Refueling Wing, Rickenbacker Air National Guard Base, Columbus, Ohio. He began his career in 2002 as an Active Duty Air Force Officer at the 49th CES Holloman AFB, NM. In 2005, he PCS'd to Wright Patterson as the Site Activation Lead in the F-22 Program office. Daryl separated from Active Duty in 2009 and joined the Ohio Air National Guard as a Drill Status Guardsman in the 200th RED HORSE Squadron. In the Horse, Daryl has been on Contingency and several training deployments to include the Dominican Republic and Israel. In 2009 he joined CH2MHILL as a project manager for Military Construction projects. Last year he left CH2M to become the Base Civil Engineer at Rickenbacker where he is responsible for over 500k SF of building space and \$38M in design and construction projects. Daryl holds a B.S. in Mechanical Engineering from the College of New Jersey and has completed Air Command and Staff College. Daryl and his family resides in the Huber Heights area.

**Welcome Lt Col Brezina!**

Question/Answer Period

Present Kittyhawk Post Coin to Speakers (Norm Campbell) **{PHOTO}**

**1:10 Final Announcements:** (Norm Campbell)

Please mark your calendars for our next luncheon which will be on August 29<sup>th</sup> at the Hope Hotel. Will be hosting Mr. Edwin Osiba, a member of the Senior Executive Service, the Deputy Director of Civil Engineers, Deputy Chief of Staff for Logistics, Engineering and Force Protection, Headquarters Air Force and the attendees of the AFMC Base Civil Engineer conference. This meeting will be in lieu of our September meeting, so please update your calendars – the luncheon will be on August 29<sup>th</sup> and not September 14<sup>th</sup>. See you on the 29<sup>th</sup>!

You can register for the lunch via our website: <http://www.samekittyhawkpost.org/>

Reminder: if you need to pay for lunch or did not sign in when you arrived, please see Pete Battaglia.

<b>January</b>	<b>February</b>	<b>March</b>
<p>January 20 - Nomination for National Awards Deadline</p> <p>All Individual Memberships Need Renewed Renew Post Office Box (Treasurer)</p> <p>Annual insurance renewal and provide update to 88 ABW Private Organization Office (Secretary)</p> <p>Collect volunteer hour reporting requirements for Annual Financial Report (Treasurer)</p> <p>Read Anti-Trust Statement at Membership Luncheon (Secretary)</p>	<p>IM &amp; SM Dues Paid by EFT (Electronic Funds Transfer)</p> <p>Mid-February- Engineer Week</p> <p>Streamer Reconsideration Period open until LAST Business day of Feb (Post must make request for reconsideration)</p> <p>Apply to National for Young Member Sponsorship at JETC</p> <p>Young Member Hosted Luncheon</p> <p>Collect volunteer hour reporting requirements for Annual Financial Report (Treasurer)</p> <p>TechFest – 18-19 February 2017</p>	<p>Last Day- Post Financial Report Due (report online at <a href="http://www.same.org/postops">www.same.org/postops</a>)</p> <p>Mid-March- Final Streamer Results Announced, including Top Posts and Top Region</p> <p>ASCE Joint Meeting</p> <p>AFIT GEM Award Presentation at membership meeting and at AFIT grad awards ceremony</p> <p>Development of Slate for Executive Board Election, usually handled by Fellows</p> <p>Executive Board votes on SAME camp attendees</p> <p>Social Event - March Madness</p> <p>Solicit for West District Science Fair Judges</p> <p>Deadline to submit Army Camp Applications mid-March</p>
<b>April</b>	<b>May</b>	<b>June</b>
<p>Science Fair winners presented at membership meeting</p> <p>Executive Board Election by members</p> <p>Social Event - Dragons' Game (2017 ONLY)</p> <p>Deadline to submit USAF application to the camp registrar mid-April</p>	<p>SM Dues paid by EFT</p> <p>Deadline for Posts to submit Navy Camp Applications to Camp Registrar mid-May</p> <p>Preferred Transition of Post Leaders; new Board of Direction takes office -- Change submitted by Secretary w/in 30 days to National &amp; WPAFB Private Organization Office</p> <p>National JETC held in May</p> <p>Scholarship winners presented at membership meeting</p>	<p>Scholarship winners presented at membership meeting</p> <p>Review and vote on By-laws (at least every two years) (Secretary)</p> <p>Young Member led meeting</p>

<p style="text-align: center;"><b>July</b></p> <p>Golf Outing - No Luncheon</p>	<p style="text-align: center;"><b>August</b></p> <p>Late August- Deadline for Posts to submit interest in Hosting JETC (4-6 years out)</p> <p>IM &amp; SM Dues Paid by EFT (Electronic Funds Transfer)</p> <p>SAME Camper presentation</p>	<p style="text-align: center;"><b>September</b></p> <p>1 Sep - Fellows Nominations due to HQ</p> <p>Early September- Post Leaders Workshop held in DC area (New Distinguished Post Criterion- Med &amp; Lg Posts must send One Board Member and One Young Member per year)</p> <p>Membership Presentation to Incoming AFIT Students</p>
<p style="text-align: center;"><b>October</b></p> <p>October 1 - Student Chapter Annual Status Report due to meet 1B criteria for Outreach and Communication streamer</p> <p>Renew Installation Usage Approval with 88 ABW Private Organization Office (Secretary)</p> <p>Industry Day</p> <p>Visit Monthly Luncheon Fees</p>	<p style="text-align: center;"><b>November</b></p> <p>SM Dues paid by EFT</p> <p>Nov 24 - Deadline for committee chairs to submit the next calendar year Post budget items to Treasurer</p>	<p style="text-align: center;"><b>December</b></p> <p>1<sup>st</sup> Thursday – Board Meeting &amp; Holiday Social</p> <p>2<sup>nd</sup> Thursday - No Luncheon</p>

SAME E-NEWSLETTER ARTICLE GUIDELINE						
TOPIC	COMMITTEE	MONTH	AUTHOR	POST ON WEBSITE (Y/N)?	EXTERNAL PRESS RELEASE (Y/N)?	COMMENTS
<b>AUGUST</b>						
Monthly Program Wrap-Up w/ Pics	Communications	Monthly	Capt Phillip Ramsey	Y	N	
Fellows Nominations	Fellows	July-Aug	Jeff Todd	Y	N	
New Member Update	Membership	Monthly	Joe DiMisa	Y	N	
President's Corner	President	Every	Jeff Leonard	Y	N	
Monthly Program Announcement	Programs	Monthly	Amir Mott	Y	TBD	Twice a Month
New Sustaining Firm Membership Update	Sustaining Members	Monthly	Michael Chapman	Y	N	
Where Are They Now: Past Member	Communications	TBD	TBD based upon member highlighted	Y		
<b>SEPTEMBER</b>						
Monthly Program Wrap-Up w/ Pics	Communications	Monthly	Capt Phillip Ramsey	Y	N	
New Member Update	Membership	Monthly	Joe DiMisa	Y	N	
President's Corner	President	Every	Jeff Leonard	Y	N	
Monthly Program Announcement	Programs	Monthly	Amir Mott	Y	TBD	Twice a Month
Fall Social - Wine/Beer Tasting	Social	Sept-Oct	Dave Perkins/ Robert Blevins	Y	N	
New Sustaining Firm Membership Update	Sustaining Members	Monthly	Michael Chapman	Y	N	
Sustaining Firm Highlight	Sustaining Members	Sept	Michael Chapman	Y		
<b>OCTOBER</b>						
Monthly Program Wrap-Up w/ Pics	Communications	Monthly	Capt Phillip Ramsey	Y	N	
New Member Update	Membership	Monthly	Joe DiMisa	Y	N	
President's Corner	President	Every	Jeff Leonard	Y	N	
Monthly Program Announcement	Programs	Monthly	Amir Mott	Y	TBD	Twice a Month
Fall Social - Wine/Beer Tasting	Social	Sept-Oct	Dave Perkins/ Robert Blevins	Y	N	
New Sustaining Firm Membership Update	Sustaining Members	Monthly	Michael Chapman	Y	N	
Yellow Ribbon / Holiday Outreach	Yellow Ribbon	As Needed	Marci Snyder	Y		
Where Are They Now: Past Camper	K-12 Outreach	October	Jim Levy	Y		
<b>AS NEEDED / TBD</b>						
	College Outreach	As Needed	Joe Piechota			
	Post Small Business Liaison Officer	As Needed	Scott Porter			
	Emergency Preparedness & Infrastructure Resilience (EP&IR)	As Needed	Jon Wheeler			
Small Business Roundtable	Small Biz	1-60 Days B4 Event	Scott Porter	Y	Y	
Young Member Activities	YM Chair	As Needed	Capt Zach Bierhaus	Y	TBD	