

SOCIETY OF AMERICAN MILITARY ENGINEERS
KITTYHAWK POST

EXECUTIVE BOARD MEETING MINUTES

DATE OF MEETING: 03 March 2016; 11:30 AM – 1:00 PM

LOCATION: Wright-Patterson AFB (Area A), Bldg 11

SUBMITTED BY: Joseph Pado, Secretary

ATTENDANCE: See attached roster

NEXT BOARD MEETING: 07 April 2016; 11:30 AM – 1:00 PM (First Thursday)

Call in Number (712) 432-0950 Host Access Code: 722792* Participant Access Code: 722792#

MONTHLY GENERAL MEMBERSHIP MEETING: 10 March 2016
Twin Base Golf Course Clubhouse

ITEMS DISCUSSED:

1. **President's Corner (Ms. Nadja Turek)**
 - Nadja welcomed everyone to the meeting.
 - Nadja then stated that Post Officer elections are coming-up this May. It was noted that the Post's preference would be to have Vice President nominees come from Private Industry this year as to ensure the Post can honor the intent to rotate leadership positions between Private & Government sectors each year. She also stated that Jeff Todd and Ken Stegall will oversee this year's elections process.
 - Nadja reported that SAME National is leading an initiative to interview and record stories from the Vietnam War. She asked that if any member knows a veteran who may be interested that they should let her know.
 - Nadja stated that National elections are in progress and former Kittyhawk Post Board member, Ben Matthews is on the ballot as Young Members Rep.
 - Nadja discussed this year's JETC attendance (late-May). It was stated that Mike Howe and Jeff Leonard will attend. Others are also considering attendance.

2. **Secretary (Mr. Joe Pado / Mr. Joe Brink & Mr. Drew Titone assistants)**
 - Joe Pado presented the draft minutes from the February Board meeting. No significant changes were requested and the minutes were approved as presented.

3. Treasurer (Mr. Pete Battaglia / Ms. Bronnie Kallas)

- Prior to the meeting, Pete provided the March Treasurer’s Report. No concerns were noted with his report.
- The Board discussed, then approved an additional \$50 to cover half of the expenses incurred during the jointly-manned, ASCE/SAME exhibit at this year’s TechFest (13-14 March). The Post contributed a total of \$200 from the Young Member’s budget to participate in this year’s event.

Committee Reports

4. Membership (Mr. Joe DiMisa)

- The following are the current membership numbers:

<u>03 March 2016</u>	
IM's	247
SREPS	245
Total	492
Students	19

2016 Goal – 491 (451 is threshold to be considered Large Post)

- Joe DiMisa emphasized that this year’s Membership Committee’s focus will be on retention and providing value to its current members versus chasing arbitrary membership goals.
- Joe DiMisa reported that the next Membership Committee meeting will be in late-April (last meeting was on 28 January).
- Joe DiMisa asked Pete Battaglia to provide attendee data from the February Luncheon to do future analysis and invitations. Joe also asked Jeff Leonard to add an “Are You A SAME Member?” button for Eventbrite sign-up to track how many luncheon attendees are non-members.
- Joe DiMisa reported that Scott Porter referred Haleema Shafeek of Green Office Solutions to join SAME.
- Joe DiMisa noted that there are new problems with SAME National’s Membership website. Joe is working with National to resolve.
- Joe DiMisa stated that he coordinated with Communications Committee to provide web-blasts and “thank you for joining” messages on the Post’s website and social media platforms. Joe also stated that he is working to ensure the website/social media platforms have direct joining links to SAME National’s membership sign-up site.
- Joe DiMisa reported that he is reaching-out to AFIT Instructors to get them to join SAME.
- Joe DiMisa stated that he continues to develop an info sheet on the benefits of SAME membership (for both individual and sustaining memberships).

5. Sustaining Membership (Mr. Michael Chapman)

- It was reported that Mr. Daryl Brezina from CH2M will be the Sustaining Member briefer at the March luncheon.

6. **Programs (Ms. Nichole Lashley/ Ms. Nadja Turek/ Mr. Jeff Leonard)**
 - The March luncheon's program was reviewed and finalized. Nadja Turek collected inputs and forwarded them to Nichole to incorporate.
 - Jeff Leonard reported that he completed his evaluation of the "Star Chapter" web package and determined that the Post's current practice of using Eventbrite and other communications packages is still the most cost effect way to conduct Post business.

7. **Education/Scholarships/Science Fairs (Mr. Tom Kolber / Ms. Nadja Turek / Col Paul Cotelleso)**
 - Pete Battaglia stated that as of 02 March, only 3 entities have committed to 2016 Post scholarships. The Post will continue to pursue other interested parties.
 - Nadja stated that Tom Kolber is looking for Science Fair Judges to support an event at Central State University on 19 March. Please contact Tom Kolber if interested.

8. **Industry Affairs (Ms. Kirsten Evans / Bill Sampson / Mr. John Koerner / Mr. Joe Brink / Mr. Norm Campbell)**
 - It was stated that this year's Industry Day will be on 30 June at the Hope Hotel Conference Center. The Board discussed if there was interest to also conduct a June Post Luncheon held on it's normal schedule (2nd Thursday of month). It was voted on and determined that the Post will not have a June Luncheon in-lieu of the luncheon held in-conjunction with Industry Day (3 weeks later).
 - It was reported that Industry Day has more speakers than time slots. The Committee is in the process of selecting briefing candidates. Additionally, it was discussed that the Post should start soliciting both sponsorships for the event.

9. **Small Business (Mr. Jeffery Engram / Ms. Rosie O'Grady / Ms. Marci Snyder / Mr. Scott Porter) - Post Small Business Liaison Officer (Mr. Mike Chow)**
 - No Report.

10. **2017 JETC Planning (Mr. Jeff Todd / Sam Reed)**
 - It was reported that SAME National is heavily engaged with JETC 2016. They are hesitant to discuss JETC 2017 until this year's event has concluded. Nadja Turek did state that she has a list of items the Post can support during 2017 JETC. She will distribute that list to the Board for consideration.
 - It was stated that the event's Ice Breaker location is an item the Post may be asked to recommend.
 - Is was requested that the Committee put together a promotional flyer to promote JETC 2017 at this year's JETC event.

11. **Emergency Preparedness & Infrastructure Resilience (EP&IR) (Mr. Jon Wheeler / Maj Michael Spencer)**
 - It was stated that Maj Vance Valencia from AFIT will attend the Critical Infrastructure Seminar (CIS) in Austin, TX this year on the Post's behalf. He will receive a \$250 stipend to attend the event.

12. **Social (Mr. Dave Perkins / Robert Blevins)**
 - Dave Perkins reported that Robert Blevins has volunteered to be the Social Committee Co-Chair.
 - Dave Perkins stated that he has 30 tickets for the 24 May, Dayton Dragons social event.
 - Dave Perkins reported that he is evaluating a possible April social event. Potential event will be a tour of Bill Wright's Distillery in Fairborn, OH.
13. **Golf (Mr. Grant Barteo / Mr. Alan Hautman / Mr. Jeff Leonard)**
 - It was reported that the annual golf outing is scheduled for 15 July at Twin Base Golf Course. The committee is seeking sponsors and asked Board members to provide leads to any potential leads.
14. **Young Members (Capt Zach Bierhaus / Kelly Hecht / Lauren Anderson / Maj Michael Spencer)**
 - No Report.
15. **College Outreach (Mr. Joe Piechota / Mr. Jim Levy)**
 - No Report.
16. **K-12 Outreach (Mr. Jim Levy)**
 - Jim Levy reported that applications for military-sponsored Construction Camps are due 01 April. Advertisement flyer is attached.
 - Jim Levy stated that he has started to planning the Post's annual, High School field-tip to an A/E firm. Jim asked if anyone knew of a Firm that was interested in hosting this event. Any ideas should be forwarded to him for consideration.
 - Nadja Turek stated that SAME National's STEM committee is looking for volunteer judges for both the Team Engineering's Essay Contest and e-Cyber Virtual.
17. **Yellow Ribbon (Mr. Bill Sampson)**
 - No Report.
18. **Awards (Ms. Jennifer Tamburino)**
 - It was reported that the Post received all annual awards WITH distinction in 2015 – a huge accomplishment!
19. **Fellows (Mr. Jeff Todd)**
 - No Report.
20. **Affiliates Societies Council (Mr. Drew Titone / Mr. Jim Ryckman)**
 - No Report.
21. **Communications/Public Relations (Capt Jesse Lantz and Ms. Kirsten Evans / Chris Hesse)**
 - Nadja Turek requested that the Committee check with Kim Duncan to determine how the Post previously used press releases to promote Post scholarship opportunities and communicate submittal procedures.

23. Old Business:

- Bronnie Kallas stated that she will reach-out to the Fisher House this month to ask what services they could use from SAME as well as to determine the starting-point for a targeted fundraising effort.

23. New Business:

- None.

24. Post calendar is attached.

- See attached calendar.

25. Adjourn: 1:00 PM

Joseph E. Pado

Secretary, Kittyhawk Post

Nadja Turek

President, Kittyhawk Post

Updated Roster March 2016 SAME Kittyhawk Post Executive Board

Position	Name	Present	Phone	Absent	Phone	Organization	Email
President	Nadja Turek	X			937-830-3855	Woolpert	nadja.turek@woolpert.com
President Elect	Mike Howe	X			937-257-6214	WPAFB – 88 CEG	michael.howe.2@us.af.mil
Vice-President	Jeff Leonard	X			937-609-6803	AFRL/RQY	jeffrey.leonard@us.af.mil
Secretary	Joe Pado	X			937-656-0428	WPAFB - AFIMSC	joseph.pado@us.af.mil
1st Asst Secretary	Joe Brink		X		513-509-1679	Burgess & Niple	joe.brink@burgessniple.com
2nd Asst Secretary	Drew Titone			X	937-901-1739	Woolpert	drew.titone@woolpert.com
Treasurer	Pete Battaglia	X			614-563-3542	LJB	PBattaglia@ljbinc.com
Asst. Treasurer	Bronnie Kallas	X			316-518-7952	Atriax Group	bronnie.kallas@atriaxgroup.com
1st Director	Jeffrey Todd	X			937-901-7089	Retired (USAF)	jeffreymtodd3@gmail.com
2nd Director	Ken Stegall		X		937-728-0639	CMS	kstegall@cms-corporation.com
3rd Director	Ted Hecht	X			937-543-6920	Heapy Engineering	TJHecht@heapy.com
Programs	Nichole Lashley			X	937-271-1226	Auxano Environmental	auxanoenvironmental@outlook.com
Co-Chair	Jeff Leonard	X			937-609-6803	AFRL/RQY	jeffrey.leonard@us.af.mil
Co-Chair	Nadja Turek	X			937-830-3855	Woolpert	nadja.turek@woolpert.com
	Rudy Herzog			X	614-600-5856	AECOM	rudy.herzog@aecom.com
Communications/ Public Relations	Capt Jesse Lantz			X	937-257-7034	WPAFB – AFIMSC	jesse.lantz@us.af.mil jesse.e.lantz@gmail.com
	Kirsten Evans			X	614-923-3930	MC&D	kevans@metrocdengineering.com
Public Relations	Chris Hesse	X			937-656-9103	USACE	chris.e.hesse@usace.army.mil
Education	Tom Kolber			X	937-531-1281	Retired	tjkolber@aol.com
Co-Chair	Nadja Turek	X			937-830-3855	Woolpert	nadja.turek@woolpert.com
Co-Chair	Col Paul Cotelleso			X	937-656-1478	WPAFB - AFIT	paul.cotelleso@us.af.mil
	Drew Titone			X	937-901-1739	Woolpert	drew.titone@woolpert.com
2017 JETC	Jeffrey Todd	X			937-901-7089	Retired (USAF)	jeffreymtodd3@gmail.com
	Sam Reed			X	(614) 486-4778	Advanced Engineering Consultants	samr@aecmep.com
Industry Affairs	Kirsten Evans			X	614-923-3930	MC&D	kevans@metrocdengineering.com
	Bill Sampson			X	614-779-0029	CT Consultants	wsampson@ctconsultants.com
	John Koerner			X	937-429-9251	Retired	jabkoerner@aol.com
	Joe Brink		X		513-509-1679	Burgess & Niple	joe.brink@burgessniple.com
	Norm Campbell	X			317-703-6875	Schneider Electric	norm.campbell@schneider-electric.com

Small Business	Jeff Engram			X	614-218-7328	Tec Incorporated	jengram@tecinc1.com
Co-Chair	Rosie O'Grady			X	937-435-3200	7NT	rosie.ograd@7nteng.com
	Marci Snyder	X			937-307-5620	Woolpert	marci.snyder@woolpert.com
	Scott Porter			X	614-443-1178 x231	Dynamix Engineering, Ltd.	Sporter@dynamix-ltd.com
Post Small Business Liaison Officer	Michael Chow			X	614-923-3930	MC&D	mchow@metrocdengineering.com
Awards	Jennifer Tamburino			X	513-445-3780 x202	Guidon Design	jtamburino@guidondesign.com
Membership	Joe DiMisa	X			937-531-1224	Woolpert	joe.dimisa@woolpert.com
Sustaining Members	Michael Chapman		X		513-841-3084	Emersion Design	michael.chapman@emersiondesign.com
Emergency Preparedness & Infrastructure Resilience (EP&IR)	Jon Wheeler		X		937-239-5982	Booz Allen Hamilton	wheeler_jon@bah.com Jon.Wheeler@afit.edu
	Maj Michael Spencer			X	815-298-2911	WPAFB – AFIT Faculty	mjspence1@gmail.com
Social	Dave Perkins	X			937-656-6214	WPAFB – 88 CEG	dave.perkins.2@us.af.mil
Co-Chair	Robert Blevins	X			937-257-2764	88 CEG	robblevins@gmail.com
Golf	Grant Bartee			X	937-657-6278	LJB Inc.	gbartee@ljbinc.com
Co-Chair	Alan Hautman	X			513-379-1180	Emersion Design	alan.hautman@emersiondesign.com
Co-Chair	Jeff Leonard	X			937-609-6803	AFRL/RQY	jeffrey.leonard@us.af.mil
	Dave Perkins	X			937-656-6214	WPAFB – 88 CEG	dave.perkins.2@us.af.mil
Young Members	Capt Zach Bierhaus			X	812-716-1166	WPAFB – AFIT GEM Student	zachary.bierhaus@afit.edu
	Maj Michael Spencer			X	815-298-2911	WPAFB – AFIT Faculty Mbr	mjspence1@gmail.com
	Kelly Hecht			X	937-307-1224	Messer Construction	khecht@messer.com
	Lauren Anderson			X	937-542-1495	Messer Construction	landerson@messer.com
K-12 Outreach	Jim Levy	X			937-656-3381	WPAFB - 88 CEG	james.levy@us.af.mil
Affiliates Societies	Drew Titone			X	937-901-1739	Woolpert	drew.titone@woolpert.com
Co-Chair	Jim Ryckman			X	937-904-3801	WPAFB - AFLCMC/WNV	s.ryckman@us.af.mil
Yellow Ribbon	Bill Sampson			X	614-779-0029	CT Consultants	wsampson@ctconsultants.com
College Outreach	Joe Piechota			X	937-904-1183	WPAFB – 88 CEG	joseph.piechota@us.af.mil
Co-Chair	Jim Levy	X			937-656-3381	WPAFB - 88 CEG	james.levy@us.af.mil
Fellows	Jeffrey Todd	X			937-901-7089	Retired (USAF)	jeffreymtodd3@gmail.com

TREASURER'S REPORT

March 2016

Expenses

- Eventbrite fees \$50.03
- Eventbrite payment processing fees \$16.02
- February Lunch \$787.00
- P.O. Box rent \$102.00

Total Expenses \$955.05

Income

- February Lunch \$688.00 (Plus Additional \$170 Reported After Board Meeting)
- Yellow Ribbon \$49.00
- Fisher House From Eventbrite \$5.00
- IM & SM Payment from National \$1,720.74
- Woolpert Scholarship \$1000.00

Total Income \$3462.74

Anticipated March 2016

Expenses

- Eventbrite
- March Lunch Expense

Income

- March Lunch Reservations

Other Items:

Account Balances as of 2-29-16

- WP Basic Share account \$1,019.78
- WP Checking Account \$19,031.79
- WP Money Market Fund \$66,451.98
- Cash Box \$500.00



DEDICATED TO THE NATIONAL DEFENSE

THE SOCIETY OF AMERICAN MILITARY ENGINEERS
KITTYHAWK POST

MEETING AGENDA
10 MARCH 2015
WPAFB Twin Base Golf Club

11:15 Set up laptop and projector (Nichole Lashley)

11:45 Welcome to this meeting of the Society of American Military Engineers and American Society of Civil Engineers Joint Meeting. (Mike Howe)

Pledge of Allegiance (Mike Howe)

Invocation (Ted Hecht)

Comments to be seated (Mike Howe)

Recognize Distinguished Guests – Head Table (Mike Howe)

TBA

11:50 **SAME Announcements:** (Mike Howe)

- SAME Membership (DiMisa)
- Golf Save the Date and Elections (Hecht)
- May Dayton Dragons (Dave Perkins)
- K12- SAME Construction Camps (Jim Levy)
- Industry Day (Kirsten Evans)
- Education Committee (Kolber)
- GEM Award – Capt. Arthur Dietrich (Mike Howe)

11:55 **ASCE Announcements:** (Chad Ingle)

12:00 Comments to Begin Lunch (Mike Howe)

- Welcome back to Twin Base; Lunch will be Buffet Style and we will release the tables a few at a time.

12:15 Sustaining Member Firm Highlight: Daryl Brezina, CH2M

12:20 Featured Speaker: Bob Geyer's vision when he became County Engineer was to restore the covered bridges of Greene County. Last year the Stevenson Road Covered Bridge restoration was completed and in 2014 the Engle Mill Road Covered Bridge was completed. Both were Smith Trusses manufactured in Tipp City by the Smith Bridge Company. This presentation will focus on the bridge work Mr. Geyer is doing in Greene County.

BIO: Bob is a 1966 graduate of Xenia High School and a 1971 graduate of Purdue University. After graduation from Purdue, Bob worked for Bechtel Corporation in San Francisco for two years before returning to Xenia to work for then Greene County Engineer Ray Kline. Bob left the county in 1979 to work for Danis Heavy and Highway Division building roads and bridges in Ohio and West Virginia where he was the Project Engineer on the largest public works project in West Virginia at the time, a \$60 million renovation of a section of the West Virginia Turnpike. In November 1996 Bob was elected Greene County Engineer where he has worked for the last 19 years to make Greene County a better place to live, work, and play.

Please welcome Mr. Geyer!

Question/Answer Period

Present Kittyhawk Post Coin to Speaker (Mike Howe) **{PHOTO}**

12:45 Final Announcements: (Mike Howe)

The April SAME program will feature Rebecca Knolle from Woolpert speaking about the work she and her team are conducting at Yokota AFB in Japan.

Please note the meeting will be held on April 14th. Mark your calendars accordingly and watch our website for program details. The meeting will be held at Twin Base clubhouse.

You can register for the lunch via our website: <http://www.samekittyhawkpost.org/>

50/50 Drawing (Pete Battaglia): The winner is _____?

Reminder: if you need to pay for lunch or did not sign in when you arrived, please see Pete Battaglia. If you enjoyed the program today and you're not yet a member of SAME, please see Joe DiMisa and/or Michael Chapman about membership.

January	February	March
<p>Last Business Day- Streamer Submissions Due</p> <p>January 31- Nomination for National Awards Deadline All Individual Memberships Need Renewed</p> <p>Renew Post Office Box (Treasurer)</p> <p>Send annual financial statement to 88 ABW Private Organization Office (Secretary)</p> <p>Annual insurance renewal and provide update to 88 ABW Private Organization Office (Secretary)</p> <p>Collect volunteer hour reporting requirements for Annual Financial Report (Treasurer)</p> <p>Read Anti-Trust Statement at Membership Luncheon (Secretary)</p>	<p>Early February- Post Leaders Workshop (New Distinguished Post Criterion- Med & Lg Posts must send One Board Member and One Young Member per year)</p> <p>IM & SM Dues Paid by EFT (Electronic Funds Transfer)</p> <p>Mid-February- Engineer Week</p> <p>Streamer Reconsideration Period open until LAST Business day of Feb (Post must make request for reconsideration)</p> <p>Apply to National for Young Member Sponsorship at JETC</p> <p>Young Member Hosted Luncheon</p> <p>Treasurer - Collect volunteer hour reporting requirements for Annual Financial Report</p>	<p>Last Day- Post Financial Report Due (report online at www.same.org/postops)</p> <p>Mid-March- Final Streamer Results Announced, including Top Posts and Top Region</p> <p>ASCE Joint Meeting</p> <p>AFIT GEM Award Presentation at membership meeting and at AFIT grad awards ceremony</p> <p>Development of Slate for Executive Board Election, usually handled by Fellows</p> <p>Executive Board votes on SAME camp attendees</p> <p>Social Event - March Madness</p> <p>Solicit for West District Science Fair Judges</p> <p>Deadline to submit Army Camp Applications mid-March</p>
April	May	June
<p>Science Fair winners presented at membership meeting</p> <p>Executive Board Election by members</p> <p>Deadline to submit USAF application to the camp registrar mid-April</p>	<p>SM Dues paid by EFT</p> <p>Deadline for Posts to submit Navy Camp Applications to Camp Registrar mid-May</p> <p>Preferred Transition of Post Leaders; new Board of Direction takes office -- Change submitted by Secretary w/in 30 days to National & WPAFB Private Organization Office</p> <p>National JETC held in May</p> <p>Scholarship winners presented at membership meeting</p> <p>Industry Day</p>	<p>Scholarship winners presented at membership meeting</p> <p>Review and vote on By-laws (at least every two years) (Secretary)</p> <p>Young Member led meeting</p> <p>Renew Installation Usage Approval with 88 ABW Private Organization Office (Secretary)</p>

<p style="text-align: center;">July</p> <p>Golf Outing - No Luncheon</p>	<p style="text-align: center;">August</p> <p>Late August-Deadline for Posts to submit interest in Hosting JETC (4-6 years out)</p> <p>IM & SM Dues Paid by EFT (Electronic Funds Transfer)</p> <p>Early September- Post Leaders Workshop held in DC area (New Distinguished Post Criterion- Med & Lg Posts must send One Board Member and One Young Member per year)</p> <p>SAME Camper presentation</p>	<p style="text-align: center;">September</p> <p>1 Sep - Fellows Nominations due to HQ</p> <p>Membership Presentation to Incoming AFIT Students</p>
<p style="text-align: center;">October</p> <p>October 1 - Student Chapter Annual Status Report due to meet IB criteria for Outreach and Communication streamer</p> <p>Round Table Event</p> <p>Visit Monthly Luncheon Fees</p>	<p style="text-align: center;">November</p> <p>SM Dues paid by EFT</p> <p>Nov 24 - Deadline for committee chairs to submit the next calendar year Post budget items to Treasurer</p>	<p style="text-align: center;">December</p> <p>1st Thursday – Board Meeting & Holiday Social</p> <p>2nd Thursday - No Luncheon</p>

SAME E-NEWSLETTER ARTICLE GUIDELINE						
TOPIC	COMMITTEE	MONTH	AUTHOR	POST ON WEBSITE (Y/N)?	EXTERNAL PRESS RELEASE (Y/N)?	COMMENTS
MARCH						
Monthly Program Wrap-Up w/ Pics	Communications	Monthly	Capt Jesse Lantz	Y	N	
Scholarship announcement	Education	Dec-Mar	Tom Kolber	Y	Y	
Scholarship donation solicitation	Education	Dec-Mar	Tom Kolber	Y	N	
Golf Outing - Call for Sponsors	Golf	March-July	Alan Hautman	Y	N	
Industry Day	Industry Affairs		Michael Chow	Y	Y	
Construction Camp Applications	K-12 Outreach	March - May	Jim Levy	Y	Y	
Field Trip Firm Visits	K-12 Outreach	March-Apr	Jim Levy	Y	N	
New Member Update	Membership	Monthly	Joe DiMisa	Y	N	
Sustaining Firm Highlight	Sustaining Members	March	Michael Chapman	Y		
President's Corner	President	Every	Nadja Turek	Y	N	
Monthly Program Announcement	Programs	Monthly	Nichole Lashley	Y	TBD	Twice a Month
Streamer Announcement	Streamers/Award	March	Jenn Tamburino	Y	N	
New Sustaining Firm Membership Update	Sustaining Members	Monthly	Michael Chapman	Y	N	
APRIL						
Election Info	1st Director	Apr - Jun	Ted Hecht	Y	N	
Monthly Program Wrap-Up w/ Pics	Communications	Monthly	Capt Jesse Lantz	Y	N	
Industry Day	Industry Affairs		Michael Chow	Y	Y	
GEM Award Winner	Education	April	Tom Kolber	Y	N	Maybe external press release
Science Fair Winners	Education	April	Tom Kolber	Y	Y	
Golf Outing - Call for Sponsors	Golf	March-July	Alan Hautman	Y	N	
Field Trip Firm Visits	K-12 Outreach	March-Apr	Jim Levy	Y	N	
Construction Camp Applications	K-12 Outreach	March - May	Jim Levy	Y	Y	
Where Are They Now: Past Camper	K-12 Outreach	April	Jim Levy	Y		
New Member Update	Membership	Monthly	Joe DiMisa	Y	N	
President's Corner	President	Every	Nadja Turek	Y	N	
Monthly Program Announcement	Programs	Monthly	Nichole Lashley	Y	TBD	Twice a Month
Summer Social - Dragons Game	Social	Apr-May	Dave Perkins	Y	N	
New Sustaining Firm Membership Update	Sustaining Members	Monthly	Michael Chapman	Y	N	
MAY						
Election Info	1st Director	Apr - Jun	Ted Hecht	Y	N	
Monthly Program Wrap-Up w/ Pics	Communications	Monthly	Capt Jesse Lantz	Y	N	
Industry Day	Industry Affairs		Kirsten Evans	Y	Y	
Golf Outing - Call for Sponsors	Golf	March-July	Alan Hautman	Y	N	
Golf Outing - Golf Team Registration	Golf	May-July	Alan Hautman	Y	Y	
Construction Camp Applications	K-12 Outreach	Mar - May	Jim Levy	Y	Y	
New Member Update	Membership	Monthly	Joe DiMisa	Y	N	
President's Corner	President	Every	Nadja Turek	Y	N	
Monthly Program Announcement	Programs	Monthly	Nichole Lashley	Y	TBD	Twice a Month
By-Laws Approval	Secretary	May-Jun	Joe Pado	Y	N	Every other year, 2015, 2017, etc.
Summer Social - Dragons Game	Social	Apr-May	Dave Perkins	Y	N	
New Sustaining Firm Membership Update	Sustaining Members	Monthly	Michael Chapman	Y	N	
Individual Member Highlight	Membership	May	Joe DiMisa	Y		
AS NEEDED / TBD						
	College Outreach	As Needed	Joe Piechota			
	Post Small Business Liaison Officer	As Needed	Michael Chow			
	Emergency Preparedness & Infrastructure Resilience (EP&IR)	As Needed	Jon Wheeler			
Small Business Roundtable	Small Biz	1-60 Days B4 Event	Michael Chow	Y	Y	
Young Member Activities	YM Chair	As Needed	Capt Bierhaus	Y	TBD	

S.A.M.E. HIGH SCHOOL ENGINEERING & CONSTRUCTION CAMPS



THE KITTYHAWK POST IS ACCEPTING APPLICATIONS FOR THIS SUMMER'S CAMPS. THE CAMPS ARE DESIGNED FOR HIGH SCHOOL STUDENTS WHO EXCEL IN MATH AND SCIENCE! ADDITIONAL INFORMATION CAN BE FOUND AT SAME.ORG/STEMCAMPS. SEND APPLICATIONS OR QUESTIONS TO JAMES.LEVY@US.AF.MIL BY April 1ST.

US ARMY CAMP

JUNE 19TH - JUNE 25TH - VICKSBURG, MS

US MARINE CAMP

JUNE 19TH - JUNE 25TH - CAMP LEJEUNE

US AIR FORCE CAMP

JULY 7TH - JULY 13TH - AIR FORCE ACADEMY