



**APPLICATION FOR THE
2015 MAJOR GENERAL FRANK BARNES
AND CORPORATE SCHOLARSHIP GRANTS**

Kittyhawk Post
P.O. Box 328
Fairborn, Ohio 45324

Applications must be postmarked by 3 April 2015

(Please print or type all information)

1. Name of applicant: _____
Home address: _____

Home telephone: _____
Email: _____

2. Name of parent(s) or legal guardian: _____
Business address: _____

Office telephone: _____

3. If you, or a parent or guardian, are currently a SAME member or employee of a SAME sustaining member firm, provide the name of the SAME member or sustaining member firm and describe your relationship to the person or firm. _____

If you, or a parent or guardian, are now or have previously been a military member or Department of Defense civilian employee working in the fields of engineering or science, describe your/their military or civilian service (and if appropriate, your relationship to that person). _____

4. List extracurricular activities and organizations in which you are active, offices held, and honors you have received: _____

5. List civic and professional organizations in which you are active, offices held, and honors you have received: _____

6. On a separate sheet please provide a statement about your educational objectives and your interest in engineering, architecture, construction, facilities management or environmental management/science. Use 250 words or less and double space.
7. Attach letter(s) of recommendation completed by one or more of the following: high school principal, college dean, coach, advisor or instructor/professor.
8. State the college (name and address) you currently attend or plan to attend and describe the program you are or will be enrolled in. Include degree you will receive upon completion.

9. Attach transcripts or other official documentation of current grade point average as well as copies of standardized test results (ACT and/or SAT).
10. I understand that this award will be based primarily on demonstrated academic performance and leadership as determined by the information I have provide in this application as well as the letter(s) of recommendation included. Other factors may be considered.
11. I understand and accept that the decisions of the Awards committee and Executive Committee are final.

Applicant's signature: _____
 Printed or typed name:

Parent or guardian's signature (if under 18): _____
 Printed or typed name:

Date: _____